WHEREAS, The communities and industries in South Dakota have facilities for providing potable drinking water supplies, and wastewater treatment to provide safe water for drinking and swimming and abundant fish and wildlife resources for all of the citizens and tourists in the State; and,

WHEREAS, Properly trained and certified operators are needed to efficiently operate supply and wastewater treatment facilities; and,

WHEREAS, The South Dakota Water and Wastewater Association, in cooperation with the State Department of Environmental Protection, the South Dakota Section of the American Water Works Association, the South Dakota Association of the Water Pollution Control Federation, South Dakota State University and the South Dakota School of Mines and Technology, provides training for water and wastewater operators; and,

WHEREAS, The Forty-Second Annual Meeting of the Water and Wastewater Association will be held in South Dakota on September 14, 15, and 16, 1976:

NOW, THEREFORE, I, RICHARD F. KNEIP, Governor of the State of South Dakota, do hereby proclaim the week of September 12-18, 1976, as

WASTE AND WASTEWATER OPERATORS WEEK

in South Dakota.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this 18th day of August, in the Year of Our Lord, Nineteen Hundred and Seventy-Six

RICHARD F. KNEIP, GOVERNOR

ATTEST:

LORNA B. HERSETH, SECRETARY OF STATE

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS. REDUCTION 25 ROLL NO 2 02.03.81
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